

**Bid Bulletin No. 1  
September 15, 2020**

**Public Bidding No. 2020-003**

**SUPPLY, DELIVERY AND INSTALLATION OF ADDITIONAL HARDWARE AND  
SOFTWARE REQUIREMENTS FOR THE AUTOMATION OF PAROLE AND  
PROBATION CASE MANAGEMENT SYSTEM**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the Pre-Bid Conference held on September 07, 2020 likewise, respond to bidders' written queries received within the prescriptive period for filing.

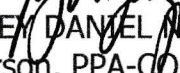
**CHANGES IN THE TERMS OF REFERENCE**

<b>PARTICULARS</b>	<b>CHANGED TO</b>
Processor Family:	
<ul style="list-style-type: none"><li>• Latest i7 series 8th Gen</li></ul>	Latest i7 series 10 <sup>th</sup> Gen
Processor:	
<ul style="list-style-type: none"><li>• Quadcore 8M cache 1.8GHz, 15w</li></ul>	Quadcore 8M cache, base 1.8GHz, up to 4.9GHz
Ports and Connector:	
<ul style="list-style-type: none"><li>• 1 USB 2.0, 1 USB 3.1 Gen1, 1 Display Port and Power Delivery over USB Type C, HDMI 1.4, VGA, RJ-45</li></ul>	1x USB 2.0, 1x USB 3.2 Gen 1 (One with PowerShare), 1x USB Type C 3.2 Gen 1 with Power Delivery 3.0 & DisplayPort 1.2, 1x HDMI 1.4, 1x Flip-Down RJ45 w/ status LED, 1x Micro SD Card Reader 3.0, 1x Universal Audio Jack, 1x Optional Touch Fingerprint Reader in Power Button, Wedge-shaped Lock Slot, 4.5mm adapter port w/ status LED with mobile adapter same brand with the laptop being offered i.e., Mobile Adapter-USB-C - to HDMI/ VGA/ DP/ Ethernet/ USBC/ USB-A
Display:	
<ul style="list-style-type: none"><li>• Minimum 14" Non touch with anti-glare</li></ul>	14" HD (1366 x 768) Anti-Glare NonTouch, Camera & Microphone, WLAN Capable

All provisions of the bidding documents that are affected by newly issued bidding documents templates are deemed modified / revised.

By rules, all other related provisions in the bidding documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

Amendments made herein shall be considered an integral part of bidding documents.

  
ATTY. REY DANIEL N. GONZAGA  
Chairperson, PPA-CO  
Bids and Awards Committee

*For the purpose of this Bid Bulletin and for better understanding of its contents, the following rules shall apply:  
**Strikeout** denotes deletion; **(b) Underline** – denotes inclusion or new/requirement; and "xxx" – denotes separation of phase/s being amended from the rest of the main text*